



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Sachi A. Hamai, Executive Officer-  
Clerk of the Board of Supervisors  
383 Kenneth Hahn Hall of Administration  
Los Angeles, California 90012

At its meeting held March 13, 2007, the Board took the following action:

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The following item was called up for consideration:

The Director of Public Health's recommendation to approve and authorize the Director to award and execute five agreements with various contract providers, to provide controlled access to clean needles to intravenous/injection drug users, and others to help prevent the transmission of HIV and other blood borne pathogens, effective upon execution by all parties through approximately March 12, 2008, or a period of twelve months, whichever is greater, at a total of \$500,000, entirely offset by tobacco master settlement agreement monies.

Dr. Jonathan E. Fielding, Director, Dr. John F. Schunhoff, Chief Deputy, and Anna Long, Chief of Staff, Department of Public Health, responded to questions posed by the Board.

After discussion, on motion of Supervisor Molina, seconded by Supervisor Yaroslavsky, duly carried by the following vote: Ayes: Supervisors Molina, Burke and Yaroslavsky; Noes: Supervisors Knabe and Antonovich, the Board adopted the Director of Public Health's attached recommendation.

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Attachment

Copies distributed:

Each Supervisor  
Chief Administrative Officer  
County Counsel  
Director of Public Health